

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

NOV 24 10 08 AM 1954

OLLIE FARNSWORTH

Know All Men by These Presents: R.M.C.



VOL 513 PAGE 49



That I, Dock C. Massey, of Greenville County in the State aforesaid, in consideration of the sum of Eleven Thousand, Seven Hundred Fifty and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) William T. Fraser, his heirs and assigns forever:

All those pieces, parcels or lots of land situate, situate being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and described as Lot No. 21 and a portion of Lot No. 20 of the property of the estate of S. K. Tindal, according to a plat thereof recorded in the Public Office for Greenville County in Plat Book H at page 235, and having, in addition, more recent survey prepared for William T. Fraser by J. D. ... dated October 28, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of ... (formerly known as Brock Drive), joint front corners lots ... which pin is 237 feet north of the intersection of ... Avenue, and running thence along the western edge of ... E. 60 feet to an iron pin at the corner of Lot No. ... of that lot and continuing along the line of Lot No. ... feet to an iron pin; thence S. 0-35 W. 60 feet to an iron pin at Lot No. 28; thence along the line of that lot and continuing ... of Lot No. 22, N. 0-57 E. 200 feet to an iron pin, the point of ... Being a portion of the property conveyed to me by ... Ellen D. McGee by deed dated November 26, 1947, and recorded in ... Office for Greenville County in Deed Vol. 32 at page 16.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of
Vivian H. Baldwin
H. Ray Davis



State of South Carolina, }
GREENVILLE COUNTY

Personally appeared before me *Vivian H. Baldwin*

and made oath that she saw the within named grantor(s) *Dock C. Massey* sign, seal and as *H. Ray Davis* act and deed deliver the within written deed, and that she, with *H. Ray Davis* witnessed the execution thereof.

Sworn to before me this 23rd day of November, A. D. 1954
H. Ray Davis (Seal)
Notary Public for South Carolina

Vivian H. Baldwin



State of South Carolina, }
GREENVILLE COUNTY

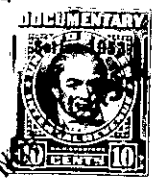
RENUNCIATION OF DOWER

I, *H. Ray Davis* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Lillian M. Massey* wife of the within named *Dock C. Massey* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *William T. Fraser, et al.* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of November, A. D. 1954
H. Ray Davis (Seal)
Notary Public for South Carolina

Lillian M. Massey



Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:08 A.M.
Recorded this 24th day of November 19 54 at / No. 27087